Lord's Day Worship

July 3, 2022

*(Asterisk) indicates Please stand as you are able.

PRAISE

* Greeting/Call to Worship

Great and marvelous are your deeds, Lord God Almighty.

Just and true are your ways, King of the nations.

Who will not fear you, Lord, and bring glory to your name? For you alone are holy.

All nations will come and worship before you.

(Revelation 15:3-4)

* Opening Hymn "All Hail the Power of Jesus' Name"

<u>RENEWAL</u>

* Prayer of Confession – Martin Bucer's "Strassburg Liturgy" Almighty, eternal God and Father, we confess and acknowledge that we were conceived and born in sin, and are therefore inclined to all evil and slow to do all good; that we transgress your holy commandments without ceasing, and evermore corrupt ourselves. But we are very sorry for the same and ask for your help. Have mercy upon us, most gracious and merciful God and Father, through your Son our Lord Jesus Christ. Grant to us an increase in your Holy Spirit, that we may recognize our sin and unrighteousness from the bottom of our hearts, attain true repentance and sorrow for them, die to them wholly, and please you entirely by a new and godly life. Amen. (silent prayer)

Assurance of Pardon

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. (John 3:16-17)

Thanks be to God!

* Hymn "Merciful God"

Pastoral Prayer & The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Offering

THE WORD OF GOD

New Testament Reading Revelation 19:11-21

* Psalm Setting "Why Do the Nations Rage?" (Psalm 2)

Sermon "The Eternal Davidic Throne and Kingdom"

Psalm 2

COMMITMENT

Affirmation of Faith

Heidelberg Q and A 31

- Q. Why is Jesus called Christ, that is, the Anointed One?
- A. Because he is ordained by God the Father and anointed with the Holy Spirit to be our chief Prophet and Teacher, fully revealing to us the secret purpose and will of God concerning our redemption; to be our only High Priest, having redeemed us by the one sacrifice of his body and ever interceding for us with the Father; and to be our eternal King, governing us by his Word and Spirit, and defending and sustaining us in the redemption he has won for us.
- * Hymn "When I Survey the Wondrous Cross"

The Lord's Supper

* Song "A Nation's Prayer"

* Benediction Pastor Douglas

* Dismissal

Church, where are you going?

We go forth to serve God's world as those who love our Lord and Savior Jesus Christ.

Glory to God!

SERMON NOTES

"The Eternal Davidic Throne and Kingdom" Psalm 2

- I) Opening Johnny Cash God's Gonna Cut You Down
- II) The Text
 - A) Psalm 2:1-3 The Rebellious Nations
 - B) Psalm 2:4-6 The Lord Appoints His King
 - C) Psalm 2:7-9 The King's Installation
 - D) Psalm 2:10 -12 The King's Final Warning
- III) Application Christ the Eternal King
 - A) The Eternal Davidic Throne Revelation 2:27, 12:5, and 19:15
 - B) The Eternal Kingdom Matthew 28:16-20 and Luke 17:20-21
 - C) The Endpoint of the Kingdom Psalm 1 and Matthew 6:33
- IV) Closing Revisiting the Opening Image
- V) Challenge and Charge: Throughout your week, meditate on the difference between the concept of the temporal kingdom and the eternal kingdom. Let us be a congregation that is for living in the United States with its freedom(s). However, let us *always* be a congregation that truly submits itself Christ and the advancement of his kingdom!



"...so that Jesus Christ might come to have first place in everything." Colossians 1:18 (b) NRSV

July 3, 2022 | Rev. Douglas Kortyna "The Eternal Davidic Throne and Kingdom" Psalm 2

Pastor – Phil Moran | Associate Pastor – Douglas Kortyna Music Director – Jeff Davis

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